.279.8561 / Facsimile 907.276.3108 1029 West Third Avenue, Suite 300 Anchorage, AK 99501-1981

Michael E. O'Brien Alaska Bar No. 0311084 MOBrien@perkinscoie.com PERKINS COIE LLP 1029 West Third Avenue, Suite 300 Anchorage, AK 99501-1981 Telephone: 907.279.8561

Facsimile: 907.276.3108

Attorney for Defendants THE UŇIVERSITY OF ALASKA, SARA CHILDRESS IN HER INDIVIDUÁL AND SUPERVISORY CAPACITY, CHASE PARKEY IN HIS INDIVIDUAL AND SUPERVISORY CAPACITY, SEAN MCCARTHY, JON TILLINGHAST

IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF ALASKA

DANIEL MACDONALD,

Plaintiff.

v.

THE UNIVERSITY OF ALASKA, SARA CHILDRESS IN HER INDIVIDUAL AND SUPERVISORY CAPACITY, CHASE PARKEY IN HIS INDIVIDUAL AND SUPERVISORY CAPACITY, SEAN MCCARTHY, JON TILLINGHAST, AND JOHN DOES 1-25,

Defendant.

Case No. 1:20-cy-00001-SLG

LEGAL149590722.1

[PROPOSED] ORDER GRANTING DEFENDANTS' MOTION FOR SUMMARY JUDGMENT

This matter having come before the Court on Defendants' Motion for Summary

Judgment, and good cause appearing;

[PROPOSED] ORDER GRANTING DEFENDANTS' MOTION FOR SUMMARY JUDGMENT

MacDonald v. UA, et al.

Case No. 1:20-cv-00001-SLG

Page 1 of 2

Case 1:20-cv-00001-SLG Document 32-2 Filed 09/18/20 Page 1 of 2

PERKINS COIE LLP	1029 West Third Avenue, Suite 300	Anchorage, AK 99501-1981	07.279.8561 / Facsimile 907.276.3108
------------------	-----------------------------------	--------------------------	--------------------------------------

IT IS HEREBY ORDERED that	t the motion is GRANTED.
DATED: day of	, 2020.
	Honorable Judge Gleason

CERTIFICATE OF SERVICE

I hereby certify that on September 18, 2020 I filed a true and correct copy of the foregoing document with the Clerk of the Court for the United States District Court – District of Alaska by using the CM/ECF system. Participants in Case No. 1:20-cv-00001-SLG who are registered CM/ECF users will be served by the CM/ECF system.

s/ Michael E. O'Brien

[PROPOSED] ORDER GRANTING DEFENDANTS' MOTION FOR SUMMARY JUDGMENT MacDonald v. UA, et al.

Case No. 1:20-cv-00001-SLG

Page 2 of 2

Case 1:20-cv-00001-SLG Document 32-2 Filed 09/18/20 Page 2 of 2

LEGAL149590722.1